BOSTON HOUSING AUTHORITY





Please note: This is not a job application. The information that you provide here will be entered into a database and shared with employers as job and training opportunities become available through the Boston Housing Authority and its affiliates.

| APPLICANT INFORMATION | | | | | | | | | | |
|--------------------------------------------------------------------------|----------------------------------------------|----------------------|---------------------------------|----------------|------|----------------------|-----|--------|--|--|
| Last Name | First | | | M.I. | Date | | | | | |
| Street Address | | | | Apartment/Unit | | | | Jnit # | | |
| City | | | | State | | | ZIP | | | |
| Phone | E-mail Address (only if you check regularly) | | | | | | | | | |
| Date Available | | | Social Securit | | | | | | | |
| Are you a BHA resident? | YES 🗌 | | (development) YES Section 8 NO | | | | | | | |
| Are you authorized to work in the U.S.? YES \(\square\) NO \(\square\) | | | | | | | | | | |
| Do you speak a lan English? | NO 🗆 | If yes, specify | | | | | | | | |
| I am available for t employment: | Part time | Temporar | у 🗆 | | | | | | | |
| EDUCATION | | | | | | | | | | |
| High School | | | | Address | | | | | | |
| From | То | Did you graduate? | | YES | No 🗌 | | | | | |
| College | Address | | | | | | | | | |
| From | То | Did you graduate? | | YES | NO 🗌 | Degree | e | | | |
| Other | | | | Address | | | | | | |
| From | То | Did you graduate? | | YES | NO 🗌 | Degree/ Certifica | | | | |
| Sortificate | | | | | | | | | | |
| TRAINING | | | | | | | | | | |
| Driver's License? | YES 🗌 | NO 🗌 | | | | | | | | |
| OSHA 10 Safety Certified? | YES 🗌 | NO 🗌 | If ye | es, when? | | | | | | |
| HUD YouthBuild? | YES 🗌 | NO 🗌 | If ye | s, describe | | | | | | |
| Apprenticeship/Pr e-Apprenticeship? | YES 🗌 | NO If yes, describe | | | | | | | | |
| Military service? | YES 🗌 | NO If yes, describe | | | | | | | | |
| Union membership? | YES 🗌 | NO 🗌 | If ye | es, describe | | | | | | |
| Other training? | YES 🗌 | NO 🗆 | If ye | es, describe | | | | | | |

| DESIRED TRAINING/EMPLOYMENT OPPORTUNITIES | | | | | | | | | | |
|--------------------------------------------------|--------------|--------|----------------------|----------------------------------------------------------------------|-----------------|------------------|----|--|--|--|
| | | NO 🗆 | ı | If yes, specify desired job(s) | | | | | | |
| I am seeking | YES 🗆 | | [| ☐ Asbestos Worker ☐ Bricklayer ☐ Carpenter ☐ Electrician ☐ Insulator | | | | | | |
| employment | ILS | NO L | [| Laborer | ☐ Maintenance | | - | | | |
| | | | l | Tenant Coordina | tor U Other (sp | ecify) | | | | |
| I am seeking | | | | If yes, specify training type(s) | | | | | | |
| training opportunities | YES | NO [| | Examples: Construction Healthcare Other (specify) | | | | | | |
| | | | | | | | | | | |
| PREVIOUS EMPLOYMENT | | | | | | | | | | |
| Company | | | | Phone () | | | | | | |
| Address | Address | | | | | Supervisor | | | | |
| Job Title | Title | | | Starting Salary | \$ | Ending Salary \$ | | | | |
| Responsibilities | | | | | | | | | | |
| From | То | | Reason for Leavi | ng | | | | | | |
| May we contact y | our previous | superv | visor for a referenc | e? YES 🗌 | NO 🗌 | | | | | |
| Company | | | | Phone () | | | | | | |
| Address | | | | Supervisor | | | | | | |
| Job Title | Job Title | | | | \$ | Ending Salary | \$ | | | |
| Responsibilities | | | | | | | | | | |
| From | То | | Reason for Leavi | ng | | | | | | |
| May we contact y | our previous | superv | visor for a referenc | e? YES 🗌 | NO 🗌 | | | | | |
| REFERENCES | | | | | | | | | | |
| Please list two references if none listed above. | | | | | | | | | | |
| Full Name | | | | Relationship | | | | | | |
| Company | | | | Phone () | | | | | | |
| Address | | | | | | | | | | |
| Full Name | | | | | Relationship | | | | | |
| Company | | | | | Phone (|) | | | | |
| Address | | | | | | | | | | |

| DISCLAIN | IER AND S | IGNATURE | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|--|
| employment with prosper authorization information. records, crin permit the re | , false or miscitive employen, as well as You are hereninal, driving elease or use | are true and sleading informers. I release a from liability theby authorized, financial, and of disability-rall and state law | nation may r and hold hari hat might ot I to make an I credit recor elated or me | esult in my romless any pe herwise resu y investigation ds through a | elease. I autherson, firm, on It from the recon of my person any investigation | norize the Bo r entity that of equest for use sonal history, tive or credit | ston Housing discloses mat e of and/or d academic/p bureaus of y | y Authority to ters in accordisclosure of a rofessional crour choice. T | o share this in dance with the any or all of the redentials, mi This waiver do | nformation his he foregoing llitary service pes not | | |
| Signature | | | | | | Date | | | | | | |
| 500 4/04 | | IDENTS OF | "·· F) (0.6 | 4 4 111001 | 45 IN4170 | D00118451 | UTATION. | | | | | |
| | | IDENTS ON | | | | DOCUME | NIAIION | | | | | |
| The undersi | gned on oath | deposes unde | er penalty of | law as follow | NS: | | | | | | | |
| ☐ My hous | sehold income | e from last yea | ar for the nu | mber of peop | ple in my hou | usehold IS M | ORE THAN | the income li | imits below | | | |
| ☐ My hous | sehold income | e from last yea | ar for the nu | mber of peop | ple in my hou | ısehold IS LI | ESS THAN t | ne income lin | nits below | | | |
| | | | | Boston (| city, Massac | chusetts | | | | | | |
| FY 2014 Income Limit Area | Median Income | FY 2014 Income Limit Category | 1 Person | 2 Person | 3 Person | 4 Person | 5 Person | 6 Person | 7 Person | 8 Person | | |
| Boston city | \$94,100 | Low (80%) Income Limits | \$47,450 | \$54,200 | \$61,000 | \$67,750 | \$73,200 | \$78,600 | \$84,050 | \$89,450 | | |
| upon request of Housing and Housing and | st documents and Urban De | ormation abov verifying this evelopment or lopment Act o | information the Boston I | and I author Housing Auth | ize the releas nority to verif | se of this info | ormation requas a "Section | uired for the 3 Resident" | United States | Department | | |
| Signature | | | | | | | Da | te | | | | |